

# CONGREGATION AGUDATH JACOB

April 2011 –Adar II/Nisan 5771  
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This bulletin is published twelve times per year by Congregation Agudath Jacob - a non-profit organization.  
Founded In 1888 - Celebrating 122 Years - Member of United Synagogue of Conservative Judaism

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## From the Rabbi

As I write this newsletter, we have just finished celebrating the holiday of *Purim*. Those of us who participated had a wonderful morning of a fun service and megillah reading, with the help of some of our religious school students, a great all-you-can-eat brunch (thanks to Amanda), and a fun carnival for ALL ages (thanks to Inez for putting it together; Shanna, Bobby, Jake and Joe for helping staff the booths, and congratulations to Aislinn for winning the Wii Bowling Tournament). There were some great costumes and noisemakers, too.

*Purim* celebrates our narrow escape from doom as plotted by the evil Haman the Agagite. The upcoming holiday of *Pesach* celebrates our escape from slavery to freedom from the evil Pharaoh of Egypt. There is a joke that almost all Jewish holidays can be summed up by the phrase “they tried to kill us, we won, let’s eat!” While it is a humorous recap that fits many of our holidays, I think it bears some more thought and insight as we head into the Feast of Freedom.

For too long and in too many situations, the Jewish people have been persecuted. There were many times that we were able to defeat those amassed against us, sometimes with very little loss or sacrifice, and it’s appropriate to be joyous and celebratory of those times. But there have also been many other times when we weren’t quite so lucky. It is certainly no fun, and not even a good idea to remember all the tragedies that have befallen us. The rabbis were wise to condense a commemoration of those bad times into one day, *Tishah B’au*, when we read the book of Lamentations to lament those bad times.

As to the future, none of us has a crystal ball that is 100% clear. There are many situations in the world today that give us pause to consider how they affect us individually as well as in a Jewish community. Natural disasters and unusual weather incidents seem to be happening much more often. Anti-Semitism is on the rise in Europe, and even more so in the Middle East. In fact, it has become “acceptable” behavior in most cultures to be anti-Israel/Zionist, even though it is often a thinly-veiled excuse for anti-Semitism. There is also much turmoil in the Middle East, so that Israel (nor the rest of the world) knows whom they will be dealing with as the heads of many of those countries.

I raise these issues now before Passover because I think it behooves us to consider how we became slaves in the first place. Did it happen slowly, over time, when no one protested or wanted to make a fuss because it was politically incorrect? Did it happen quickly and forcefully, so that we were taken by surprise and forced into slavery? Was it our own apathy and/or fears that lead to our ultimate downfall? And most importantly, what can we learn from our history so that our mistakes don’t repeat themselves?

This is only one of the reasons it’s important for us to read the same *haggadah* each year, the same stories of our past. I hope and pray that you have a meaningful Passover holiday, and that it inspires you to be more cognizant of your own identity and your part in the Jewish future.

*Chag sameach v’kasher* – a happy and kosher Passover,  
Rabbi Gordon Fuller

## APRIL SERVICE SCHEDULE

<u>Friday, April 1</u>	
Candle Lighting	7:30 p.m.
Kabbalat Shabbat	6:00 p.m.
<u>Saturday, April 2</u>	
Shacharit	9:30 a.m.
Shabbat ends	9:00 p.m.
<u>Friday, April 8</u>	
Candle Lighting	7:34 p.m.
Kabbalat Shabbat	6:00 p.m.
<u>Saturday, April 9</u>	
Shacharit	9:30 a.m.
Shabbat ends	9:05 p.m.
<u>Friday, April 15</u>	
Candle Lighting	7:39 p.m.
Kabbalat Shabbat	6:00 p.m.
<u>Saturday, April 16</u>	
Shacharit	9:30 a.m.
Shabbat ends	9:10 p.m.

<u>Tuesday, April 19</u>	
Passover 1 <sup>st</sup> Day	
Shacharit	9:30 a.m.
Mincha	6:00 p.m.
<u>Friday, April 22</u>	
Candle Lighting	7:44 p.m.
Kabbalat Shabbat	6:00 p.m.
<u>Saturday, April 23</u>	
Shacharit	9:30 a.m.
Shabbat ends	9:14 p.m.
<u>Tuesday, April 26</u>	
Passover 8 <sup>th</sup> Day	
Shacharit	9:30 a.m.
<i>Yizkor</i>	Approx. 11:00 p.m.
<u>Friday, April 29</u>	
Candle Lighting	7:49 p.m.
Kabbalat Shabbat	6:00 p.m.
<u>Saturday, April 30</u>	
Shacharit	9:30 a.m.
Shabbat ends	9:19 p.m.



**Mazel TOU**



Kay Stolzer's Birthday  
 Pearl Jacobson  
Bert Altman's Birthday  
 Hilda Ruttenberg

# THANK YOU

Thank You to Bobbye Brickman for sponsoring the March Food for Thought Luncheon. Also, donations thank you to Pearl Jacobson, Esther & Naman Lipinsky & Deana Stupak for donations made for the luncheon. As always, thank you to the ladies that do so much work on the luncheon to make it a special event!

Also, Thank you to Inez Bonneville for organizing the Purim carnival & games and to Amanda Henson for preparing the brunch.

Inez Bonneville would also like to thank all the congregants for their support and the donations made in her sisters name. She is so grateful and appreciative to each of you.

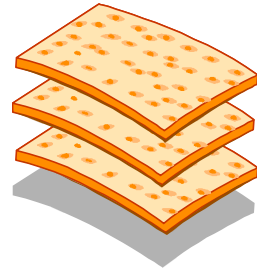
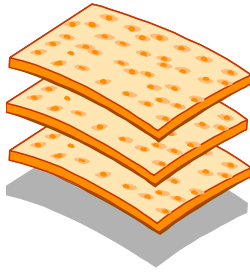
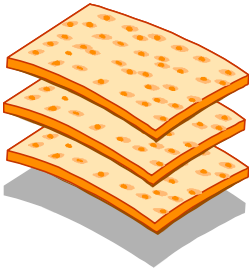


## Mitzvah of the Month



### Ma'ot Chitim

Just as it is traditional to welcome the poor to our seders when we say the "ha lacham anya – this is the bread of the poor", it is traditional to donate money so that those that are less fortunate are able to celebrate the Passover with holiday foods. Please make donations to either Rabbi's discretionary fund and earmark them for Ma'ot Chitim, and he will make sure the money gets to those in need.



Why is this night different than all other nights?

Because Agudath Jacob is having a Congregational Seder !!

You are invited to join us for the second Seder on Tuesday, April 19 6:30 p.m. Ma'ariv Service – Seder Immediately Following in the Social Hall

Adults (members) \$28.00
Adults (non-members) \$36.00
Children \$10.00

To secure your reservation payment must be received by April 8, (no exceptions)

To RSVP, please enclose this form with your payment

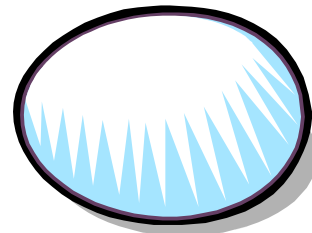
Name: \_\_\_\_\_

No. in Party: Adults \_\_\_\_\_ Children \_\_\_\_\_

Amount Enclosed: \_\_\_\_\_



Congregation Agudath Jacob
4925 Hillcrest Drive
Waco TX 76710
254-772-1451 – www.agudath-waco.org



## Celebrating Purim!



A few snapshots of  
the Purim Carnival.  
March 20, 2011.  
Such a fun day!



April 5  
Jo Spark

April 6  
Dean Fuller

April 7  
David Hoppenstein

April 9  
Kenneth Schwarz

April 10  
Lydia Hoffman

April 12  
Steven Schwarz

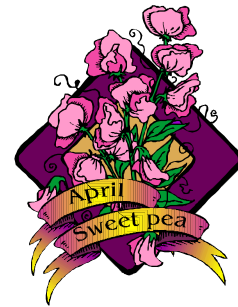
April 13  
Ricky Olmsted

April 14  
Frances (Torchy) Hoffman  
Matthew Spark

April 18  
Joel Leland Farley

April 21  
Melanie Bauer

April 27  
Sam Chernoff  
Debra Hargrove



### **IN HONOR OF:**

**PEARL JACOBSON**  
**ALICE TODD**

**HILDA RITTENBERG**  
**ALICE TODD**

**ESTHER & NAMAN LIPINSKY**  
**ALICE TODD**

**INEZ BONNEVILLE**  
**ALICE TODD**

**DAVID & LORRAINE HOPPENSTEIN**  
**ALICE TODD**

### **NON MEMBER DONATIONS**

TEXAS CHEESE HOUSE  
LUCINDA WARNSTAFF



## *Get Well Soon*

*Don Jacobson*

*Pearl Jacobson*

*Chance Farley*

*Elayne Cynn*

*Bobbye Brickman*

*Judy Hersh*

*Esther & Naman Cipinsky*

*Pearl Jacobson*

*Hilda Ruttenberg*

*Corraine & David Hoppenstein*

## **IN MEMORY OF**

Dave Wizig

David Novy

Dr. Jerry Zuckerman

Pearl Jacobson

Seymour Neuwirth

Carolyn Neuwirth

Robert Todd

Alice Todd

# **GAJ Board Meeting**

Wednesday,  
April 13, 2011  
7:30 p.m.

## **SHABBAT DONATIONS**

### February 26<sup>th</sup>

Florence & Stanley Hersh

Jake & Simone Bauer

Barbara & Elliot Wolpo

Esther & Naman Lipinsky

Pearl Jacobson

Steve & Lilia Schwarz

### March 5

Florence & Stanley Hersh

Jake & Simone Bauer

David Levy

Esther & Naman Lipinsky

David & Lorraine Hoppenstein

Pearl Jacobson

Steve & Lilia Schwarz

### March 12

Simone & Jake Bauer

Florence & Stanley Hersh

Esther & Naman Lipinsky

Pearl Jacobson

Steve & Lilia Schwarz

### March 19

Florence & Stanley Hersh

Simone & Jake Bauer

Morris Marcus

David & Lorraine Hoppenstein

Pearl Jacobson

Steve & Lilia Schwarz

## **On - Going Mitzvah**



### Food from the Faithful

We will supply dried and canned beans on an on-going basis. Please bring packages throughout the year and Rabbi Fuller will see that they are delivered to Caritas.

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## **Pesach Preparations:** ***Most commonly asked questions...***

### **Q. What is the Siyum Habechorim?**

A. On the day before Passover, the first born of our people fast to commemorate their being spared the fate of the first-born Egyptians. But one may eat if he is participating in the Seudat Mitzvah, the festive meal which accompanies the performance of certain mitzvot. One such mitzvah is Talmud Torah study. Thus, when a person completes a significant section of material (e.g., a tractate of Talmud) it is customary for all present to join in a Siyum, a ceremony of completion with a meal. Any firstborn who participates in the ceremony may eat. This is known as the *Siyum Habechorim*.

### **Q. Why must we clean our houses so thoroughly before Pesach?**

A. On Pesach, we are not allowed to eat, derive benefit from, or possess Chametz. All Chametz must be removed from our homes before Pesach. To facilitate this cleaning, the following rituals are part of Pesach preparations. (The text for the ceremonies can be found in many Haggadot)

**Bedikat Chametz:** After the house has been cleaned, on the night before Pesach, we search once again for any crumbs of chametz we may have missed. We use a candle, a feather and wooden spoon. This symbolizes that all the chametz which we could see was removed. The ceremony of **Bedikat Hametz is recited this year on Sunday, April 17 after sundown. (8:29 p.m.)**

**Biur Chametz:** On the morning before Pesach, we burn the chametz that has been found during the search of the previous night. **This ceremony should take place by 12:22 p.m. on Monday, April 18, 2011 though Chametz should not be eaten after 11:17 a.m. It is also customary not to eat matzah at all on Monday until the Seder.**

**Mechirat Chametz:** We are not always able to destroy or remove all our chametz. Doing so could be economically disastrous. So, the rabbis ordained that a symbolic sale is made of all the chametz to a non-Jew in the community, who then sells it back to us after Pesach. The chametz is no longer "in our possession." This is normally done by the rabbi for the entire congregation. Incidentally, it is only necessary to sell or destroy food stuffs; dishes and utensils are simply locked away in storage for the duration of the festival. Use the form in the newsletter to participate in this mitzvah.

### **Q. What is chametz?**

A. If one of the five grains: wheat, oats, rye, barley, or spelt – comes in contact with water after it's harvested, it becomes fermented or chametz. This fermentation takes 18 minutes, according to tradition. Pesach baked goods are made from flour which has not been fermented. The term chametz is also applied to dishes and utensils which have been in contact with chametz foods during the year.

### **Q. Why do most Ashkenazim not eat beans, rice, corn or peas on Pesach?**

A. Although these are not among the five species of grain that can become chametz, the rabbis forbade their use because, in the past, flour was made from them. They felt that people might become confused and be tempted to use regular flour if they were allowed to use flour made from those plants. To avoid possible confusion, most Ashkenazic rabbis ordained that these not be used at all. The Committee on Jewish Law and Standards has ruled unanimously that peanuts and peanut oil are permissible, as peanuts are not actually legumes. Some Ashkenazic authorities permit, while others forbid, the use of legumes in a form other than their natural state, for example, corn sweeteners, corn oil, or soy oil. Sephardic authorities permit the use of all of the above.

### **Q. What foods may not be used during Pesach?**

A. All these foods are considered Chametz and may not be used during Pesach: leavened bread, cakes, biscuits, crackers, cereals, wheat, barley, oats, rye, spelt, rice, peas, dry beans and liquids which contain ingredients made from grain alcohol.

**Q. What foods require Rabbinic supervision for Pesach?**

A. Any prepared food must be certified Kosher for Passover: Matzah, noodles, candies, cakes, beverages, canned and processed foods, processed cheeses, jam, jelly, relishes, wines, liquors, salad oils, vegetable gelatin, shortening, vinegar. A "Kosher for Pesach" label or tag without product name and Rabbinic signature is unreliable. This applies to products made in America, Europe or Israel.

**Q. Are there foods which require no certification?**

A. The following products require NO CERTIFICATION if purchased and unopened BEFORE Pesach begins: Pure natural unflavored coffee (ground or instant), sugar (not confectioners or powdered), pure brown sugar, saccharin, tea, salt, pepper, natural spices, milk, frozen vegetables when packed without additives, frozen fruit juices with no additives, vegetables (string beans are permitted) dried fruit, honey, Hershey's® cocoa, 100% pure safflower, coconut or cottonseed oil, nuts (except legumes) baking soda (NOT baking powder), detergents and scouring powders. All these items should be left unopened until Pesach begins.

The following require NO PASSOVER CERTIFICATION if purchased **BEFORE or DURING Pesach**: Fresh fruits and vegetables, eggs, fresh fish and kosher fresh meat.

**Q. Can any dishes or utensils used during the year be used on Pesach?**

A. It is preferable to have dishes and utensils specifically reserved for Pesach and stored away during the rest of the year. However, since this is not always possible, the rabbis ordained that certain types of utensils may be "kashered," specifically prepared for Pesach. However, earthenware, enamelware or porcelain utensils, if used during the year, may not be used during Pesach.

**Kashering of Utensils**

*The process of kashering utensils depends on how the utensils are used. According to halakhah, leaven can be purged from a utensil by the same process in which it was absorbed in the utensil (keole'o kakh poleto). Therefore, utensils used in cooking are kashered by boiling, those used in*

*broiling are kashered by fire and heat; and those used only for cold food are kashered by rinsing. Please direct any questions to your rabbi, who is available to assist you in Passover preparation.*

**Earthenware**

China, pottery, etc. may not be kashered. However, fine translucent china which has not been used in over a year may be used if scoured and cleaned in hot water.

**Metal**

Utensils wholly made of metal (including handles) – used in fire (spit, broiler) must be thoroughly scrubbed and cleansed and then made as hot as possible. Those used for cooking or eating (silverware, pots) must be completely immersed in boiling water. Pots should have water boiled in them which will overflow the rim. The utensils should not be used for a period of at least 24 hours between the cleaning and the immersion in boiling water. Metal baking utensils cannot be kashered.

**Oven and Ranges**

Every part that comes in contact with food must be thoroughly scrubbed and cleaned. Then, the oven and range should be heated as hot as possible for a half hour. If there is a broil setting, use it. Self-cleaning ovens must be kashered in the same manner as regular ovens. A microwave oven, which does not cook the food by means of heat, should be cleaned, then a cup of water be placed in it. Then the oven should be turned on until the water disappears. A microwave that has a browning element cannot be kashered for Pesach.

**Dishwasher**

Some authorities permit the use of dishwashers during Passover after not using the machine for a period of 24 hours, and running two full cycles with detergent. Others recommend not using a dishwasher at all during the festival.

**Glassware**

Authorities disagree as to the method for kashering drinking utensils. One opinion requires soaking in water for three days, changing the water every 24 hours. The other opinion requires only a thorough scrubbing before Pesach, or putting it through a dishwasher.

**Electric Appliances**

If the parts that come into contact with Chametz are removable, they can be kashered in the appropriate way (if metal, follow the rules for metal

utensils). If the parts are not removable the appliance cannot be kashered. (All exposed parts should be thoroughly cleaned).

### **Table, Closets and Counters**

If used with chametz, they should be thoroughly cleaned and covered, and then they may be used.

### **Kitchen Sink**

A metal sink can be kashered by a thorough cleaning and by pouring boiling water over it. A porcelain sink should be cleaned and a sink rack used. If, however, dishes are to be soaked in a porcelain sink, a dish basin must be used.

### **Chametz and Non-Passover Utensils**

Non-Passover dishes, pots, and chametz whose ownership has been transferred, should be separated, locked up or covered, and marked so as to prevent accidental use.

### **How may a refrigerator be kashered?**

Remove all chametz food and opened packages. Clean thoroughly with hot water and baking soda and scour the racks. In a freezer, frozen chametz foods should be put in a sealed box and should be sold with other chametz.

## **\*\*\*FOOD FOR THOUGHT LUNCHEON\*\*\***

There will be NO Food for Thought Luncheon this month, due to the Passover programs. Please call the office with any other questions.



## **LIBRARY NEWS**

***In the Spotlight!***



## **Passover**

**Be sure to check out our selection of Passover Hagaddahs!**

**Our featured author this month is Danny Siegel, an American author, lecturer, and poet. He is often referred to as "The World's Greatest Expert on Microphilanthropy", "The Feeling Person's Thinker", "The Died Piper of Tzedakah", and most recently as "A Pioneer Of Tzedakah" by the New York Jewish Week editor and publisher. He was a guest of Congregation Agudath Jacob for our 120<sup>th</sup> anniversary in 2008. He was generous enough to donate signed copies of his books to our library. Come enjoy them all!**



# SALE OF CHAMETZ – 2011

## Congregation Agudath Jacob

IMPORTANT- PLEASE COMPLETE AND RETURN TO THE SYNAGOGUE OFFICE

In addition to the prohibition of eating Chametz (leaven) on Passover, we are not allowed to own or benefit from chametz, so the Torah requires us to rid our homes of all leaven and leaven products. To accomplish this, we isolate all existing Chametz in secured cabinets and pantries and sell this leaven to a non-Jew prior to Passover. This is a legal sale and conducted in accordance with Jewish and civil law. The rabbi acts as agent for all consenting families and will repurchase your Chametz at **approximately 8:43 p.m. on Tuesday, April 26, 2011**

Complete the form below and make sure it is in the synagogue office, ATTENTION: RABBI GORDON FULLER, **no later than noon Friday, April 15.** It is customary to include a donation to the Rabbi's Discretionary Fund with your completed form.

Have a Happy and Kosher Pesach!

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### MAIL OR BRING THE COMPLETED FORM TO:

Congregation Agudath Jacob, Attention: Rabbi Gordon Fuller  
4925 Hillcrest Drive, Waco, Texas 76710

I \_\_\_\_\_, hereby designate Rabbi Gordon Fuller to act as my agent to sell all leaven in my possession at the address(es) below, as well as leasing of said premises for the subject of the sale. I understand that this will fulfill my obligation regarding the disposition of leaven on Passover in accordance with Jewish law.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Print your name)

\_\_\_\_\_  
(Home telephone number)

\_\_\_\_\_  
(Home address)

\_\_\_\_\_  
(Business address)

# April 2011

26 Adar II 5771 - 26 Nisan 5771

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

					1 Kabbalat Shabbat 6:00 p.m.  26 Adar II Menachos 23	2 Shacharit 9:30 a.m.  27 Adar II Menachos 24
3  28 Adar II Menachos 25	4 Meditation Service 7:30 p.m.  29 Adar II Menachos 26	5 ROSH HODESH  1 Nisan Menachos 27	6  2 Nisan Menachos 28	7  3 Nisan Menachos 29	8 Kabbalat Shabbat 6:00 p.m.  4 Nisan Menachos 30	9 Shacharit 9:30 a.m.  5 Nisan Menachos 31
10  6 Nisan Menachos 32	11  7 Nisan Menachos 33	12  8 Nisan Menachos 34	13 CAJ Board Meeting 7:30 p.m.  9 Nisan Menachos 35	14  10 Nisan Menachos 36	15 Kabbalat Shabbat 6:00 p.m.  11 Nisan Menachos 37	16 Shacharit 9:30 a.m.  12 Nisan Menachos 38
17  13 Nisan Menachos 39	18 EREV PASSOVER Erev Passover  14 Nisan Menachos 40	19 PASSOVER I Passover I Shacharit 9:30 a.m. Mincha 6:00 p.m.  15 Nisan Menachos 41	20 PASSOVER II Passover II  16 Nisan/1 L'Omer Menachos 42	21 HOL HAMOED PASSOVER I Hol Hamoed Passover I  17 Nisan/2 L'Omer Menachos 43	22 HOL HAMOED PASSOVER II Kabbalat Shabbat 6:00 p.m. Hol Hamoed Passover II  18 Nisan/3 L'Omer Menachos 44	23 HOL HAMOED PASSOVER III Shacharit 9:30 a.m. Hol Hamoed Passover III  19 Nisan/4 L'Omer Menachos 45
24 HOL HAMOED PASSOVER IV Hol Hamoed Passover IV  20 Nisan/5 L'Omer Menachos 46	25 PASSOVER VII Passover VII  21 Nisan/6 L'Omer Menachos 47	26 PASSOVER VIII (YIZKOR) Passover VIII Shacharit 9:30 a.m. Yizkor approx 11:00 p.m.  22 Nisan/7 L'Omer Menachos 48	27  23 Nisan/8 L'Omer Menachos 49	28  24 Nisan/9 L'Omer Menachos 50	29 Kabbalat Shabbat 6:00 p.m.  25 Nisan/10 L'Omer Menachos 51	30 Shacharit 9:30 a.m.  26 Nisan/11 L'Omer Menachos 52

## HOW TO OBSERVE THE YAHRZEIT

It is traditional to kindle a Yahrzeit Candle in the home on the evening Yahrzeit begins. It should remain lighted until sunset the next day. Possible prayer before lighting a Yahrzeit candle: Eternal God, I/we light this candle in memory of (name) \_\_\_\_\_, my/our beloved (relationship) \_\_\_\_\_. The light of the flame rekindles all the warm memories of the moment we shared together, and reassures me /us that a piece of his/her soul dwells in my/our heart(s) forever. May his/her soul be bound up with the bonds of eternal life. Amen. Candles are available at the Gift Shop. Every effort should be made to say Kaddish at congregational services. It is meritorious to perform some Mitzvah or to contribute to the Synagogue in commemoration of the deceased.

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### Kaddish will be said April 1

Adar 29 Sherwin Fischman  
Sophia Rubenstein

Nisan 1 Raven Jornitzky  
Morris Wise

Nisan 2 Audrey Beth Lender

Nisan 3 Israel Goodman  
Ben Golob

Phillip H. Schwartz  
Leon Aronson

J.H. Epstein

Mollie Schwartz

Nisan 4 Mrs. Meyer Hoffman  
Shirley Helfer

### Kaddish will be said April 8

Nisan 5 A. Adelman  
Benjamin Goldberg

Nisan 6 Minnie Feldt  
Sophia Harris  
Ada Ellis

Dora Torchin

Nisan 8 Minnie Hoffman  
Lena Aronson Lynn

Nisan 9 Abraham Berkman  
Bella (Birdie) Citrin

Nisan 10 Abe Greenberg  
Sam Eisenberg

Nisan 11 Willie Bauer  
Frank Chazanow  
Evelyn Chernoff

### Kaddish will be said April 15

Nisan 13 Harry Adler

Nisan 14 Mitchell M. Marcus  
Jack Ruttenberg

Nisan 15 Ida Goldberg

Mollie Weissman

David Stein

Nisan 16 Jacob Wizig

Mrs. Abe Hashfield

Mrs. L. Fred

H.B. Cohen

Nisan 17 Sam Bernstein

Ana G. Mantel

Nisan 18 Jenny Wizig

### Kaddish will be said April 22

Nisan 19 Sadie Goltz

Nisan 21 Ida Fred

Mildred Fetter

Nisan 22 Irving Stupak

Nisan 23 Louis Wise

Abe Jacobs

Dora Sacks

Nisan 24 Joseph Muskat

### Kaddish will be said April 29

Nisan 26 Bessie Levin

Murray Hersh

Marvin Fuller

Nisan 27 George Adelman

Mrs. Mitchell Stein

Julia Moes

Nisan 28 Leah Beerman

Alex Stein

Morris Miller

Abe Udashen

Nisan 29 Ida Berkman

Don Tocker

Iyar 1 Harry Goltz

M.S. (Max) Roberts

Iyar 2 Sam Rubel