### CONGREGATION AGUDATH JACOB

October Tishrei/Cheshvan 5780

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This bulletin is published twelve times per year by Congregation Agudath Jacob, a non-profit organization. Founded in 1888 \* Celebrating 131 years \* Member of United Synagogue of Conservative Judaism







Rabbi Ben-Zion Lanxner

It's Rosh Hashanah in a few days, and yes, it's finally here. We have been talking about it and preparing for it since the months of June-July, regarding sending you emails "Yiskor Book 2019-5780", Congregation's (Brent deMoville did such a fantastic job as he did last year, "Yasher Koach" to Brent), emails regarding the High Holy Days schedule of services, tickets, security, the many repairs in our building, in a few words you were bombarded with information nonstop. But this is in itself a good thing, because, we wanted to make sure you are privy of all the latest that is going on at your synagogue.

Having said that, I have to be honest with you, as we approach these "Asseret Yemei Tshuvah - "עשרת ימי תשובה", the Ten days of Awe and repentance. In all my 40 years of experience as a Rabbi in various Congregations, it seems that the general consensus is that for many people the High Holy Days are a real ordeal.

It's something people feel they have to attend and participate one way or the other. And let's face it: for many people, services are quite lengthy and boring. Quite frankly, I understand that, and I wish I could do something about it, but as a result, people tend to come late, leave early and spend a good part of the service day-

dreaming or "schmoozing and talking to the people around them.

For a Rabbi and for those who have come to pray, seeking to achieve a spiritual experience, this can be pretty disheartening, discouraging and even depressing at times.

On the other hand, High Holy Day services can also be apprehensive as for many the Hebrew is still unfamiliar, the prayers can be overwhelming and confusing, and the services happen to be long!

Here are my two cents on this; part of the problem is that we have turned religious services into a spectator sport. Someone once said that football is a sport in which twenty-two physically-fit men run around on a field while a hundred thousand people who need exercise, sit and watch. High Holy Day services are a sport in which a few people who know how to daven are watched by hundreds of people who don't know how.

I don't mean to suggest that rabbis don't need the High Holy Days - they do – or that no one knows how to daven – some do! But if there is a problem, it is that too much of the action is taking place up on the Bimah and not enough out in the pews. Here are a few suggestions to help make the most while you are in shul.

First, when you come to services do not be afraid to make noise. Remember, it's a Jewish House of Prayer, it's Home, services aren't supposed to be quiet. There should be a constant buzz in the sanctuary during services of people davening or singing along. It is OK to talk to your neighbor if you are just and only "checking in." Just don't make it into a full conversation that would be inappropriate and inconsiderate of your neighbors and fellow congregants.

Next, I would like to remind you that the purpose for these services is to help you focus on the task of the Ten Days of "תשובה" Repentance, and that is to return to G-d, coming from the Hebrew root שוב return, to a Jewish way of life, to family and friends from whom we may have become estranged with the years gone by.

Mostly, what we need to do throughout the next ten days is to say, "I'm sorry. Please, forgive me!" These are not easy words; I personally have had a hard time with them and many others I know, do as well. Sometimes, you've done something wrong and need to take responsibility for your actions. I have given a few classes on Sunday mornings on the subjects of the month of Elul and on the meaning of Forgiveness. We went through real life story situations where to ask for forgiveness is a very deep and powerful exercise of spiritual strength for those who chose to have a clear conscious and want a clean slate beginning a New Year. But there are other situations, not of your making or out of your control, where the consequences are hurtful to someone and so you may be sorry that it happened. Even saying that is something difficult, and someone may thank you for saying it.

Finally, I would like to remind you of the five words inscribed above our beautiful Aron Hakodesh, our Ark of The Covenant, that will help you make the most of these holy days: "da lifnei mi atta omed", דע לפני מי אתה עומד "Know Before Whom You Stand." Every time you get distracted, every time you have a nasty

thought, every time you get annoyed and are tempted to react, say to yourself: **da lifnei mi atta omed**, "Know before whom you stand." Repeat these words after me....

These words can be helpful not only here in synagogue, but even more so, in the real world out there. If every time you are tempted to do something dishonest, hurtful or wrong — stop and say to yourself - know before whom you are standing, I believe it might make a difference in your life.

There is that famous story about "A wagon driver was once taking a Rabbi from town to town. They came upon an orchard and the driver said, "I'll climb up one of the trees and get some apples for lunch." As soon as the driver climbed up in the tree, the Rabbi yelled: "He's watching! He's watching! Nearly falling out of the tree, the driver scurried down and ran off fearful that the farmer would catch him. The Rabbi took the reins and a while later caught up with the wagon driver. "Rabbi: why did you yell he's watching?" The farmer was nowhere to be found." The Rabbi said: "I wasn't talking about the farmer. I was talking about G-d."

As we begin the *Yamim Noraim*, I hope you will come to shul early, stay late, and become engaged and participate in services. Most of all, I hope you will take the **Yamim Noraim**, these **Days of Awe** home with you, so that they occur not only three days a year, but all year long, please G-d.

Your presence here, makes all the difference; you need not be a spectator but can be a full fledge player. And what you do today and everyday can change your life, your family life, your community life as well as the world.

Wishing you from the deepest recesses of my heart, a Happy, Healthy, Peaceful and Prosperous New Year 5780.

שנה טובה, כתיבה וחטימה טובה.

Rabbi Ben-Zion Lanxner

# and Holiday Service Schedule

### Sunday, September 29

Erev Rosh Hashanah 6:00 p.m.

### Monday, September 30

1st Day Rosh Hashanah

Shacharit (followed by kiddush) 9:00 a.m. Tashlich 5:00 p.m.

Brazos Park East, 3516 N. MLK Jr. Blvd. Followed by evening services at the park

### Tuesday, October 1

2<sup>nd</sup> Day Rosh Hashanah

Shacharit (followed by kiddush) 9:00 a.m.

### Friday, October 4

Kabbalat Shabbat 6:00 p.m. Candle Lighting 6:52 p.m.

### Saturday, October 5

Shacharit 9:30 a.m. Shabbat Ends 7:45 p.m.

### Sunday, October 6

Kever Avot 10:00 a.m. CAJ Cemetery, 1400 Garden Dr.

### **Tuesday, October 8**

**Erev Yom Kippur** 

Kol Nidre 7:00 p.m.

### Wednesday, October 9

Yom Kippur

Yizkor 10:00 a.m. Mincha & Neilah 5:45 p.m. Break the Fast Meal 8:00 p.m.

### Friday, October 11

Kabbalat Shabbat 6:00 p.m. Candle Lighting 6:42 p.m.

### Saturday, October 12

Shacharit 9:30 a.m. Shabbat Ends 7:35 p.m.

#### Sunday, October 13

Erev Sukkot 6:00 p.m.

### Monday, October 14

1st Day Sukkot

Shacharit 9:30 a.m.

### Friday, October 18

Kabbalat Shabbat 6:00 p.m. Candle Lighting 6:34 p.m.

### Saturday, October 19

Shacharit 9:30 a.m. Shabbat Ends 7:28 p.m.

### Sunday, October 20

Simchat Torah 6:00 p.m. Shemini Atzeret

### Monday, October 21

Shemini Atzeret 9:30 a.m. Yizkor 11:00 a.m. Simchat Torah 6:00 p.m.

### Friday, October 25

Kabbalat Shabbat 6:00 p.m. Candle Lighting 6:27 p.m.

### Saturday, October 26

Shacharit 9:30 a.m. Shabbat Ends 7:21 p.m.

## PPY BIRTHDAY!

### October 2

Loren Schwartz

October 3

**Betty Feir** 

October 9

David Rosen

Donald Lynn

October 14

Larry Silver

October 23

**David Novy** 

October 27

Morasha Stuckey

October 30

M'ayan Via

October 31

Channah Via



## <u>Food from the faithful</u>

Please bring pasta and pasta sauce or any other non-perishable food item to the basket in the social hall.



The office will be closed for the holidays on Monday, Sept. 30,
Tuesday, Oct. 1, Wednesday, Oct. 9,
Monday, Oct. 14, Tuesday, Oct. 15,
Monday, Oct. 21, and Tuesday, Oct. 22.

The new 5779/5780Calendars are available in the entryway of the shul.

Be sure to pick up a copy next time you are in.

In Loving
Memory

Pauline Kempler
Dorothy Harelik
Fannie Lieberman
Jeff Levin
Marthe Heyman
Benjy & Betty Bauer

<u>Deana Stupak</u>
Mike Stupak

<u>William Lipinsky</u>

Naman & Esther Lipinsky



Dorothy Harelik From Florence Hersh



## September

## Food Sponsors:

Larry L Joie McNabb
Mike L Cindy Perry
Jim L Morasha Stuckey
George L Kathleen Keller
Henry L Hope Hacker
Javis Howeth

## **Special Donations:**

Robert & Gayle Monta Leonard Englander

## **Shabbat Donations:**

## September 7

Jim & Gabrielle Howle Miquel & Lourdes Perez Joseph Settle

## September 14

Henry & Hope
Hacker
Judy Hersh
George & Kathleen
Keller
Joseph Settle

## September 21

Henry & Hope
Hacker
Bernard Jortner
George & Kathleen
Keller
Joseph Settle



Selichot: Sept. 21

Havdalah 8:00 p.m. Refreshments and Movie "The Other Son" Selichot Service 10:00 p.m.

## Rosh HaShanah: Sept. 29 – Oct. 1

Erev Rosh HaShanah: Sunday, September 29, 6:00 p.m. Rosh HaShanah: Monday, September 30, 9:00 a.m.

Tashlich: Monday, September 30 at Brazos Park East, 3516 N. MLK, Jr. Blvd., 5:00 p.m.

Rosh HaShanah Day 2: Tuesday, October 1, 9:00 a.m.

\*Weekly Shabbat Evening Service: Friday, October 4, 6:00 p.m.

\*Shabbat Shuvah: Saturday, October 5, 9:30 a.m.

## **Kever Avot: October 6**

Sunday, Oct. 6, 10:00 a.m. at CAJ Cemetery

## Yom Kippur: October 8 - 9

Erev Yom Kippur (Kol Nidre): Tuesday, October 8, 7:00 p.m.

Yom Kippur: Wednesday, October 9, 10:00 a.m. Mincha & Neilah: 5:45 p.m. and break the fast meal at 8:00 p.m.

### Sukkot: October 13-21

Erev Sukkot: Sunday October 13, 6:00 p.m. Sukkot: Monday, October 14, 9:30 a.m.

Simchat Torah: Sunday, October 20, 6:00 p.m.

Shemini Atzeret: Monday, October 21, 9:30 a.m. followed by Yizkor at 11:00 a.m.

## **Holiday Arrival Procedure**

With our security procedure in place, please plan to arrive a little earlier than usual to ensure you have time to enter before services begin.

Everyone will be expected to enter and exit through the **front door** of the synagogue. If you need wheelchair access, please contact the office in advance and special accommodation will be provided.

Unless you asked for a single day ticket, you have been issued tickets for both Rosh Hashana and Yom Kippur for each member of your family. Your family name is on each ticket. Individual tickets for children under the age of 15 were not issued, so please be sure to have younger children with you when you enter.

You will see a police officer near the front door. Please show the officer your tickets and you can then enter the synagogue where you will proceed to the checkin table.

Please be patient as we aim to make this process quick and seamless.

### **HOW TO OBSERVE THE YAHRZEIT**

It is traditional to kindle a Yahrzeit Candle in the home on the evening Yahrzeit begins. It should remain lighted until sunset the next day. Possible prayer before lighting a Yahrzeit candle: Eternal God, I/we light this candle in memory of (name) \_\_\_\_\_\_, my/our beloved (relationship) \_\_\_\_\_\_. The light of the flame rekindles all the warm memories of the moment we shared together, and reassures me /us that a piece of his/her soul dwells in my/our heart(s) forever. May his/her soul be bound up with the bonds of eternal life. Amen. Candles are available at the Gift Shop. Every effort should be made to say Kaddish at congregational services. It is meritorious to perform some Mitzvah or to contribute to the synagogue in commemoration of the deceased.

Kaddish will be read on October 4			Kaddish will be read on October 18			
Tishri 5	Fannie Klein	Tishri 20	Sarah Beerman			
	Grace Goldsmith		Boaz Levinson			
	Louis Wolfe Wizig	Tishri 21	Jacob Aronson			
	Sadie Wizig		Estelle Goldfeder			
	Lionel Ellis		Baby Harris			
	Sarah Kirschner		Bess Levinson			
	David Neuwirth		Max Udashen			
Tishri 6	Dora Woolf		Doba bas Yitzchok			
	Sarah Brockman	Tishri 22	Minna Adams			
Tishri 7	Irving Hershkovitz		Julia Ellis			
	Shirley Greenberg		Harry Lapin			
	William Bell		Scott Vaughan			
	Germaine Caron	Tishri 23	Abraham B. Blank			
	David Chozick		Billy Dwayne Brooks			
Tishri 8	Ida Silevitch		J. Harold Simon			
	Sadie Hoppenstein		Frieda Atlas			
	Dr Eli Berkman	Tishri 24	Mark Harris			
Tishri 9	L. Ginsberg		Sarah Levy Bell			
	Anna Hoffman		Joe Rubel			
	Miss Mary Levy		Bernice Shapiro			
	Jack Schaevitz		Saul Chernoff			
Tishri 10	Moshe F. Markman		Sara deMoville			
	Baile Raize Markman		Anna Cohen			
	Lillian Epstein	Tishri 25	Rabbi C. Blumenthal			
	Irving Frankfort		A. Rubinsky			
Tishri 11	J. Markusfeld		Eli Marks			
	Jules Bloch		Bernard Hersh			
	ddish will be read on October 11		Kaddish will be read on October 25			
Tishri 12	Friedman Goldberg	Tishri 26	Samuel Patlis			
	Albert Rubenstein	Tishri 27	Baby Harelik			
	Perry Segal		Eric Engleman			
Tishri 13	Emma Gallo		Gertrude Harris			
	Sara Rebecca Harris	Tishri 28	Rebecca Jacobson			
	Harry Levine		Hyman Miller			
	Evelyn Dalkowitz		Joe Schwartz			
Tishri 14	Jacob Kroll	Tishri 30	Harvey Goldfeder			
	Sarah Harris		Mrs. Max Harris			
	Jacob Kessler		Mrs. Louis Gerson			
	Morris Chazonow		Yisrael Podrizki			
Tishri 15	Meyer Jerwick		Faga Bergman			
	Sophie Adams		Elayne Stein Lynn			
	Estelle Falgout	Cheshvan 1	Mrs. B. Bauer			
Tishri 16	Bertha Wood		Stanley R. Chodorow			
	Ike Comer		Reina Bauer			
	Mrs. Sam Katz		Julius Genecov			
Tishri 17	Zalman Tannenbaum		Mrs. Irving Kippur			
Tishri 18	Hannah Knop	Cheshvan 2	Irving Berkman			
	Sidney Samet		Herman Rosenbaum			
	Helen Fitterman		Ida Segal			

## October 2019

### 2 Tishri 5780 - 2 Heshvan 5780

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 6:19AM/6:10PM §6:55PM	2 6:20AM/6:09PM §6:54PM	3 6:21AM/6:07PM	4 6:22AM/6:05PM ij5:47PM	5 6:23AM/6:04PM §6:49PM
		Rosh Hashanah II Service 9:00 a.m.	Fast of Gedaliah  NO SCHOOL		Kabbalat Shabbat 6:00 p.m.	Shacharit 9:30 a.m.
		COIVICE 3.00 a.m.	NO CONCOL		·	
		2 Tishri Meilah 14	3 Tishri Meilah 15	4 Tishri Meilah 16	5 Tishri Meilah 17	6 Tishri Meilah 18
6 6:24AM/6:02PM	7 6:25AM/6:00PM	8 6:27AM/5:59PM	9 6:28AM/5:57PM	10 6:29AM/5:56PM	11 6:30AM/5:54PM	12 6:31AM/5:53PM
Kever Avot	,	ii5:41PM Erev Yom Kippur	§6:42PM Yom Kippur (Yizkor)	10	ii5:36PM <b>Kabbalat Shabbat</b>	§6:38PM Shacharit 9:30 a.m.
10:00 a.m.		Kol Nidre 7:00 p.m.	NO SCHOOL Service 10:00 a.m.		6:00 p.m.	
			Mincha & Neilah 5:45 p.m.			
			Break the fast meal 8:00 p.m.			
			0.00 p.iii.			
7 Tishri	8 Tishri	9 Tishri	10 Tishri	11 Tishri	12 Tishri	13 Tishri
Meilah 19	Meilah 20	Meilah 21	Meilah 22	Meilah 23	Meilah 24	Meilah 25
13 6:32AM/5:51PM	14 6:33AM/5:49PM §6:34PM/ij6:34PM	15 6:34AM/5:48PM §6:33PM	16 6:35AM/5:46PM	17 6:36AM/5:45PM	18 6:37AM/5:43PM ii5:25PM	19 6:38AM/5:42PM §6:27PM
Erev Sukkot MINYAN & CLASSES	Sukkot I Service 9:30 a.m.	Sukkot II	Hol Hamoed Sukkot I RELIGIOUS SCHOOL	Hol Hamoed Sukkot II	Hol Hamoed Sukkot III  Kabbalat Shabbat	Hol Hamoed Sukkot IV  Shacharit 9:30 a.m.
9:30 a.m 1:00 p.m. Service 6:00 p.m.			4:15-5:45 p.m.		6:00 p.m.	
·						
14 Tishri Meilah 26	15 Tishri Meilah 27	16 Tishri Meilah 28	17 Tishri Meilah 29	18 Tishri Meilah 30	19 Tishri Meilah 31	20 Tishri Meilah 32
20 6:39AM/5:40PM §6:25PM/jj5:22PM	21 6:41AM/5:39PM §6:24PM/jj6:24PM	22 6:42AM/5:38PM §6:23PM	23 6:43AM/5:36PM	24 6:44AM/5:35PM	25 6:45AM/5:33PM ;j5:15PM	26 6:46AM/5:32PM §6:17PM
Hoshanah Rabbah	Shemini Atzeret (Yizkor)	Simchat Torah	RELIGIOUS SCHOOL 4:15-5:45 p.m.		Kabbalat Shabbat 6:00 p.m.	Shacharit 9:30 a.m.
NO MINYAN OR CLASSES	Service 9:30 a.m. Yizkor 11:00 a.m.		4.15-5.45 p.m.		0.00 p.m.	
Simchat Torah 6:00 p.m.						
21 Tishri	22 Tishri	23 Tishri	24 Tishri	25 Tishri	26 Tishri	27 Tishri
Meilah 33 27 6:47AM/5:31PM	Meilah 34 28 6:49AM/5:29PM	Meilah 35 29 6:50AM/5:28PM	Meilah 36 30 6:51AM/5:27PM	Meilah 37 6:52AM/5:26PM	Niddah 2	Niddah 3
MINYAN & CLASSES	20	Rosh Hodesh I	Rosh Hodesh II	31		
9:30 a.m 1:00 p.m.			RELIGIOUS SCHOOL			
			4:15-5:45 p.m.			
28 Tishri	29 Tishri	30 Tishri	1 Heshvan	2 Heshvan		
Niddah 4	Niddah 5	Niddah 6	Niddah 7	Niddah 8		

[ijCandle Lighting, §Observance End, Printed September 18, 2019/18 Elul 5779 for Canton, Ohio]