

# CONGREGATION AGUDATH JACOB

September Elul 5779/Tishrei 5780

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From the Desk of



**Rabbi Ben-Zion Lanxner**

This year the month of **Elul** almost coincides with the month of September, only one day earlier. It is a time of repentance and introspection in preparation for the High Holidays of Rosh Hashanah and Yom Kippur. Tradition teaches that the month of Elul is a particularly propitious time for repentance. The Hebrew word is Teshuvah תשובה, from its root meaning "to return to G-d" שׁוּב אֵל ה'. I will try to explain a little further, how Teshuva can be accomplished.

This mood of repentance and also a time of reflection, builds through the month of Elul to the period of **Selichot**, to Rosh Hashanah, and finally to Yom Kippur.

The name of the month (spelled Alef-Lamed-Vav-Lamed אֱלּוּל) is said to be an acronym of "Ani l'dodi v'dodi li," אני לדודי ודודי לי "I am my Beloved's and my Beloved is mine," a quote from Song of Songs 6:3, where the Beloved is **G-d** and the "I" is the **Jewish people**.

In Aramaic (the vernacular of the Jewish people at the time that the month names were adopted), the word "Elul" means "search," which is appropriate, because this is a time of year when we search our hearts and reflect on the year past.

According to tradition, the month of Elul is the time that Moses spent on Mount Sinai preparing the second set of tablets after the incident of the golden calf (Ex. 32; 34:27-28). He ascended on Rosh Chodesh Elul and descended on the 10th of Tishri, at the end of Yom Kippur, when repentance was complete. Other sources say that Elul is the beginning of a period of 40 days that Moses prayed for G-d to forgive the people after the Golden Calf incident, after which the commandment to prepare the second set of tablets was given.

## What are the Customs of the month of Elul?

During the month of Elul, from the second day of Elul to the 28th day, **the Shofar is blown** after morning services every week. The shofar is not blown on Shabbat. It is also not blown on the day before Rosh Hashanah to make a clear distinction between the rabbinical rule of blowing the shofar in Elul and the biblical mitzvah to blow the Shofar on Rosh Hashanah. Four blasts are blown: tekiah, shevarim-teruah, tekiah. Maimonides explained the custom of blowing shofar as a wake-up call to sleepers, designed to rouse us from our complacency. It is a call to repentance. The blast of the shofar is a very piercing sound when done properly.

As I mentioned earlier, “Repentance-Teshuvah” is the common denominator for this High Holy Day season, along with Tefilah (Prayer) and Tzedakkah (Charity). Although in Judaism, we are all responsible for one another “Kol Israel Areivim Zeh Lazeh”, one has to start with making some introspection and taking account of oneself first before attempting to change the world, or the entire community, or one’s family. First and foremost, one has to look inside oneself, and be honest to himself before attempting to change someone else.

Let me tell you a little story told about the famous Rabbi, the Chafetz Chaim, who wrote his magnum opus on Lashon Harah, on Evil talk, that will better illustrate this idea.

At one time, the Chafetz Chaim was asked how he was able to have such a great impact on the Jewish world. This is how he answered:

*“Originally, I set out to change the world, but I failed. So, I decided to scale back my efforts and only influence the Jewish community in Poland, but I failed there too. So, I targeted the community of my hometown of Radin, but I achieved no greater success. Then I gave all my effort to changing my own family and I failed at that as well. Finally, I decided to change myself and that is how I had such an impact on the Jewish World”.*

Everyone is trying to change the world, but no one thinks of changing himself, so everyone is complaining about the sins of others while paying no attention to themselves. Most people want to change the world to improve their own lives, but the world they need to change first, is the one inside themselves.

So, for starters, let us take together some new resolutions for this coming year. How about coming and participating at your Synagogue’s services and programs more often. If you were coming once a month, try this year attending services twice a month and participate also at our various programs during the year. If you were only attending Friday night Kabbalat Shabbat services, try to attend also the morning Shabbat services followed by luncheons and great Torah discussions on the

Torah portion of the week. This would be a perfect way to better know each other. If you have never put on Tefilin before, why don’t you try to join us on Sunday mornings and it will be my honor and pleasure to help you and show you how to put on Tefilin, just once a week for starters and before you know it you will feel something is missing and you will put them on every day except on Shabbat and Holidays. Give it a try, and don’t worry about getting a pair of Tefillin, I will help you there too. It’s been said that when one puts on Tefilin in the morning, one gets an entirely different perspective on the day, like getting a spiritual battery charge. Also, a study by researchers at the University of Cincinnati indicates that the act of tightly wrapping the leather straps of Tefillin around the arm on an almost daily basis could help blood flow and lower the risk of a heart attack. *“We found people who wear Tefillin in either short or long-term recorded a measurable positive effect on their blood flow. That has been associated with better outcomes in heart diseases,”* explains Dr. Jack Rubinstein, a cardiologist and associate professor at the University of Cincinnati, who co-authored the study.

Prayer has been shown to have many other physical and emotional benefits too.

What I am trying to say is, **WE NEED YOU TO SHOW UP AT SHUL MORE OFTEN!**

We need you to participate, we need your presence to help make sure **“Congregation Agudath Jacob”** has a bright future. Another way you can make a change is when you are called for an Aliyah to the Torah, make a generous donation to your Synagogue. You will feel much better knowing that YOU made a difference. Or, send in a donation celebrating any Simcha in your family; a birthday, anniversary, an engagement, a birth, or in memory of someone’s Yahrzeit. I hope by now you get the idea.

**GET INVOLVED.** That would be a nice change for this coming year. I promise, you will not regret it. (bli Neder).

Let us all remember that **“Repentance - Prayer - Charity”** ותשובה - ותפילה - וצדקה can change the Divine decree for the coming year,

G-d Willing, **ב"ה**. Let us all work on that, One Mitzvah at a time.

Elul is also a time to **begin the process of asking forgiveness** for wrongs done to other people. According to Jewish tradition, G-d cannot forgive us for sins committed against another person until we have first obtained forgiveness from the person we have wronged. This is not as easy a task as you might think if you have never done it. This process of seeking forgiveness continues through the Days of Awe.

Many people visit cemeteries at this time because the awe-inspiring nature of this time makes us think about life and death and our own mortality. In addition, many people use this time to check their **Mezuzot** and **Tefillin** for defects that might render them invalid. (I can help you there too).

As the month of Elul draws to a close, the mood of repentance becomes more urgent. Prayers for forgiveness called **Selichot** (**penitential prayers**) are added to the daily cycle of religious services. **Selichot** are recited in the early morning, before normal daily shacharit service.

**Selichot** are recited from the Sunday before Rosh Hashanah until Yom Kippur. If Rosh Hashanah begins on a Monday or Tuesday, like this year, **Selichot** begins on the Sunday of the week before Rosh Hashanah, to make sure that there are at least 3 days of Selichot. The first **Selichot** service of the holiday season is usually a large community service, held around midnight on Motzaei Shabbat after Havdalah. We at CAJ will celebrate our **Havdallah, September 21, 2019** at 8:00 pm followed by refreshments and the viewing of a movie "**The Other Son**" (Israeli movie.... Two Families divided by Faith, United by Understanding .... *touching, thoughtful, heartbreaking*).

Our **Selichot** services will start at 10:00pm-11:00pm. The entire Waco Jewish community is invited, so please, tell a friend, a neighbor and a family member to take advantage of this great opportunity to start immersing themselves in the High Holiday's spiritual mode, preparation and reflection.

Wishing you all a meaningful and successful High Holy Day season.

*Rabbi Ben-Zion Laxner*

# *September and **Holiday** Service Schedule*

## Friday, September 6

Kabbalat Shabbat 6:00 p.m.  
Candle Lighting 7:28 p.m.

## Saturday, September 7

Shacharit 9:30 a.m.  
Shabbat Ends 8:21 p.m.

## Friday, September 13

Kabbalat Shabbat 6:00 p.m.  
Candle Lighting 7:19 p.m.

## Saturday, September 14

Shacharit 9:30 a.m.  
Shabbat Ends 8:12 p.m.

## Friday, September 20

Kabbalat Shabbat 6:00 p.m.  
Candle Lighting 7:10 p.m.

## Saturday, September 21

Shacharit 9:30 a.m.  
Shabbat Ends 8:03 p.m.  
*Havdallah followed by movie* 8:00 p.m.  
*Selichot Service* 10:00 p.m.

## Friday, September 27

Kabbalat Shabbat 6:00 p.m.  
Candle Lighting 7:01 p.m.

## Saturday, September 28

Shacharit 9:30 a.m.  
Shabbat Ends 7:54 p.m.

## Sunday, September 29

Erev Rosh Hashanah 6:00 p.m.

## Monday, September 30

1<sup>st</sup> Day Rosh Hashanah  
Shacharit (followed by kiddush) 9:00 a.m.  
Tashlich 5:00 p.m.

Brazos Park East, 3516 N. MLK Jr. Blvd.  
*Followed by evening services at the park*

## Tuesday, October 1

2<sup>nd</sup> Day Rosh Hashanah  
Shacharit (followed by kiddush) 9:00 a.m.

## Friday, October 4

Kabbalat Shabbat 6:00 p.m.  
Candle Lighting 6:52 p.m.

## Saturday, October 5

*Shabbat Shuvah*  
Shacharit 9:30 a.m.  
Shabbat Ends 7:45 p.m.

## Sunday, October 6

Kever Avot 10:00 a.m.  
CAJ Cemetery, 1400 Garden Dr. Waco, TX

## Tuesday, October 8

Erev Yom Kippur  
Kol Nidre 7:00 p.m.

## Wednesday, October 9

Yom Kippur  
Yizkor 10:00 a.m.  
Mincha & Neilah 5:45 p.m.  
Break the Fast 8:00 p.m.

## Sunday, October 13

Erev Sukkot 6:00 p.m.

## Monday, October 14

1<sup>st</sup> Day Sukkot  
Shacharit 9:30 a.m.

## Sunday, October 21

Simchat Torah Shemini Atzeret 6:00 p.m.

## Monday, October 21

Shemini Atzeret 9:30 a.m.  
Yizkor 11:00 a.m.  
Simchat Torah 6:00 p.m.



If you want to make your High Holy days even more meaningful, consider reading prayers, chanting a Torah portion, or chanting a Haftarah. Contact the Rabbi as soon as possible to participate.

# HAPPY BIRTHDAY!

September 12

Abbye Silver

September 19

Lesley Rosen

September 27

Joseph Settle

September 29

Dianne deMoville

## Rabbi's Discretionary Fund

*At CAJ, the Rabbi's Discretionary Fund is used to make contributions to his choice of charities. If one wishes to give a gift of gratuity to the Rabbi, checks should be made directly to him.*

## Happy Anniversary

September 1

Martin & Loren Schwartz

September 5

Inez & Gerald Bonneville

*In Loving  
Memory*



Eliot Wolpo

Barbara Wolpo

Julius Jacobson

Naman & Esther Lipinsky

Mark Blodgett

Carron Thomson

Ernest & Rosalee Goldschmidt

Stanley & Diane Novy

Haskell Harelik

Marilyn Ellis

Harry Harelik

Ed Vondra

Larry & Joie McNabb

## Order Your Lulav & Etrog Set

Each set includes Etrog, lulav, myrtles,  
willows and a lulav bag.

Standard Set \$40.00

Please contact the office to place your order  
by **September 16**.



### **Kever Avot at Congregation Agudath Jacob's Cemetery**

**1400 Garden Drive, Waco, TX 76706**

**September 16, 2018 at 9:45 a.m.**

**Kever Avot**, the ancient tradition of visiting the graves of our parents and loved ones between Rosh Hashanah and Yom Kippur, evokes a wealth of emotions and memories.

In these moments, many of us yearn to feel connected with a community.

We invite you to join with us as we pray together, support one another, and honor the memory of those who have passed.

Whether loved ones are buried at Agudath Jacob's cemetery or far away, all are welcome.

Services will start at 9:45 a.m. promptly.

## August Shabbat Food

### Sponsors:

*Jim & Gabrielle Howle*

*Javis Howeth*

*Jim & Morasha Stuckey*

*Larry & Joie McNabb*

*Rabbi Lanxner*

*Joseph Settle*

### Special Donations:

*Leonard Englander*

*Robert & Gayle Monta*

*Abbye & Susan Silver*

*IN HONOR of Rabbi's birthday*

*Brent & Dianne deMoville*

*Javis Howeth*

## Shabbat Donations

### August 3

*Jim & Gabrielle Howle*

*Chava Kamenetsky*

*Joseph Settle*

*Abbye & Susan Silver*

*Jim & Morasha Stuckey*

### August 10

*Javis Howeth*

*George & Kathleen Keller*

*Joseph Settle*

### August 17

*David Fay*

*Cheryl Hersh*

*Judy Hersh*

*Jim & Gabrielle Howle*

*Bernard Jortner*

*Joseph Settle*

*Jim & Morasha Stuckey*

### August 24

*Henry & Hope Hacker*

*George & Kathleen Keller*

*Joseph Settle*

### August 31

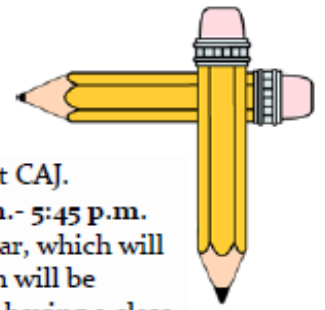
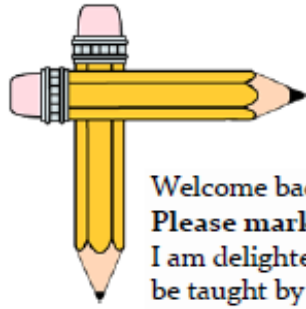
*Javis Howeth*

*Joseph Settle*

*Jim & Morasha Stuckey*



THANK  
YOU!



**Dear Religious School Families, Shalom.**

Welcome back to a new exciting 2019-20/5779-5780 Religious School year at CAJ. **Please mark your calendar! The first day of school is Sept. 18, 4:15 p.m.- 5:45 p.m.** I am delighted to announce that we are having a new 2<sup>nd</sup> grade class this year, which will be taught by Morasha Stuckey. In addition to our Confirmation class, which will be taught again, by popular demand, by Rebbetzin Susan Lanxner, we are also having a class for students of Bar/Bat Mitzvah age. I will have the pleasure of teaching these students who will be celebrating their respective Bat Mitzvah on January 18 and May 23, 2020.

**Please, keep in mind** that our Congregation's Religious Committee policy regarding Bar/Bat Mitzvah, requires that parents and Bar/Bat Mitzvah children attend regularly our Friday evening and Saturday morning services, as well as our Holiday services. Their regular attendance at services is a major part of their training, as they will be leading parts of the Shabbat services when celebrating their Bar/Bat Mitzvah.

*Our Religious School Program emphasizes small classes in a nurturing environment and the building of warm relationships in which our students can develop a positive Jewish identity through a comprehensive exploration of Judaism.*

**Our primary aim is to teach our students about the JOYS of JUDAISM.**

We are committed to instilling a strong connection and understanding of what it means to be Jewish and to live a Jewish life. **Our Religious School program at Congregation Agudath Jacob shall DEVELOP and STRENGTHEN the Jewish Identity of our students through the study of;** Our long-held Traditions & Customs; The Celebration of Shabbat and the Holidays; Our People's History through the study of Torah stories; Important Jewish Life-Cycle Events in one's life & family; Our People's Hebrew language (both reading and writing); The vital way we communicate with G-d "through *Tefillah* (prayer)"; The importance of performing *Mitzvot*; As well as Our Holy homeland Israel.

**Judaism is a Tree of Life; it is a living tradition.**

Our rich Jewish TRADITIONS, ancient WISDOM and PRACTICES, all guide the way we live our lives as Jews.

Together we must bring "Life to Torah "and also "Torah to Life!"

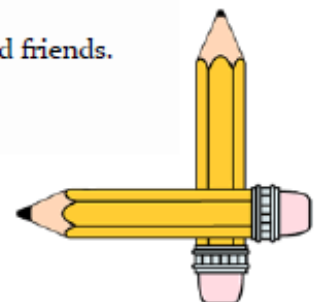
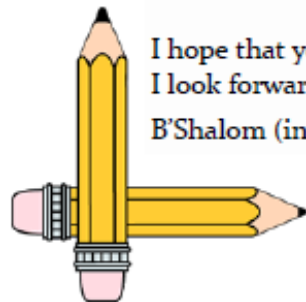
Each student's individual success and growth can be assured if the parents, the peers and the educators all work together.

*We are all responsible for one another's learning.*

I hope that you had an enjoyable and relaxing summer break with family and friends. I look forward to a wonderfully enriching new school year with you.

B'Shalom (in peace),

*Rabbi Ben-Zion Lanxner*





## HOW TO OBSERVE THE YAHRZEIT

It is traditional to kindle a Yahrzeit Candle in the home on the evening Yahrzeit begins. It should remain lighted until sunset the next day. Possible prayer before lighting a Yahrzeit candle: Eternal God, I/we light this candle in memory of (name) \_\_\_\_\_, my/our beloved (relationship) \_\_\_\_\_. The light of the flame rekindles all the warm memories of the moment we shared together, and reassures me /us that a piece of his/her soul dwells in my/our heart(s) forever. May his/her soul be bound up with the bonds of eternal life. Amen. Candles are available at the Gift Shop. Every effort should be made to say Kaddish at congregational services. It is meritorious to perform some Mitzvah or to contribute to the synagogue in commemoration of the deceased.

### Kaddish will be read on September 6

*Elul 6*      *Isaac Cohen*  
*Elul 7*      *Esther Brown*  
                 *Frank Handelman*  
                 *Jake Hayman*  
                 *Julius Jacobson*  
                 *Michael Singer*  
                 *Edward J. Vondra Jr.*  
*Elul 8*      *Dora Berlowitz*  
                 *Bennie Markusfeld*  
                 *Marthe Heyman*  
                 *Gina Marie Perry-Valusky*  
*Elul 9*      *Jacob Halpern*  
*Elul 10*     *Bessie Chernoff*  
                 *Isaac Wolpo*  
                 *Jonas Samuel Zackin*  
                 *Anna Wolstein*  
*Elul 11*     *Fannie Lieberman*  
                 *I.M. Mott*  
*Elul 12*     *Mrs. I. Adams*  
                 *Harry M. Dalkowitz*

### Kaddish will be read on September 13

*Elul 13*     *Aaron Block*  
                 *Hannah Goodman Rosenblatt*  
*Elul 14*     *Pauline Kempler*  
                 *Louis Kolom*  
                 *Nell Miller*  
*Elul 15*     *Pearl Wise*  
*Elul 16*     *Ada Edelman*  
                 *Dave Greenspan*  
                 *Renee Kluk*  
                 *Joe Novich*  
*Elul 17*     *Pearl Lewis*

*Elul 18*

*Nettie Marcus*  
*Louis Harelik)*  
*Fannie T. Kaplan*  
*Pearl Jacobson*

*Elul 19*

### Kaddish will be read on September 20

*Elul 20*     *Johanna Levy*  
*Elul 21*     *Charles Harris*  
*Elul 22*     *Morris Kleiman*  
                 *Myron Rubel*  
                 *Mollie Feldt*  
*Elul 23*     *Gerald Smith*  
*Elul 25*     *Morris Chernoff*  
                 *Rae Trustman*  
                 *Zell Tobolowsky Wizig*  
                 *Virginia Perry*  
*Elul 26*     *I. Diamond*  
                 *Ronnie Hoppenstein*  
                 *Edith (Sandy) Sacks*

### Kaddish will be read on September 27

*Elul 27*     *Mrs. I. J. Golob*  
*Elul 28*     *Abe Taub*  
                 *Sam Schaevitz*  
                 *Meyer Koppman*  
                 *Sarah Jacobson*  
                 *Michael Stewart*  
                 *Ellen Schwartz*  
                 *Java Alonzo Howeth*  
*Tishri 1*     *Jake Sampson*  
*Tishri 2*     *Louis Meinstein*  
*Tishri 4*     *P. Markusfeld*  
                 *Lillie Siegel*

# SELICHOT

SEPTEMBER 21

Havdalah 8:00 p.m.

Refreshments and Movie "The Other Son"

Selichot Service 10:00 p.m.



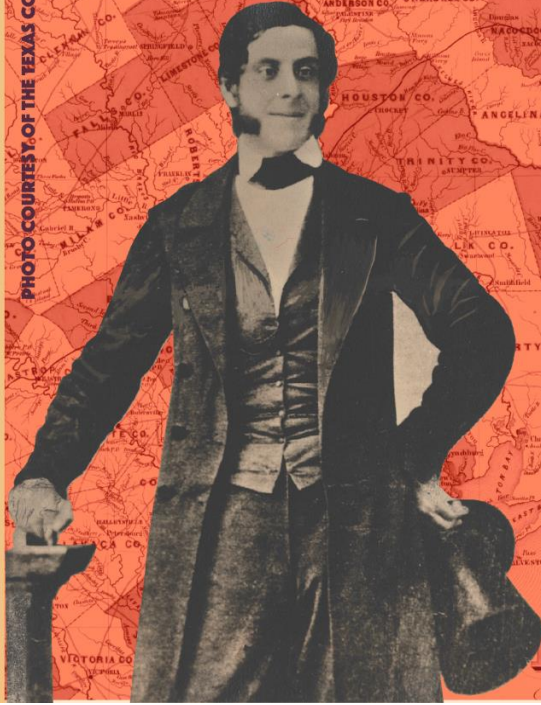
*\*Donations are appreciated\**

**PRESENTED BY:**



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TEXAS FINE ARTISTS  
CEN-TEX HISPANIC CHAMBER OF COMMERCE  
MCLENNAN COUNTY HISTORICAL COMMISSION**

PHOTO COURTESY OF THE TEXAS COLLECTION, BAYLOR UNIVERSITY



# JACOB DE CORDOVA FATHER OF WACO

**FALL  
LECTURE  
WITH  
VANN DE CORDOVA**

**TUE., SEPT. 24, 2019  
6:30P.M.  
LEE LOCKWOOD  
LIBRARY  
2801 W. WACO DR.  
FREE ADMISSION**

J. DE CORDOVA  
STATE  
TEXAS  
*Compiled from the records of the  
Jacob De Cordova 1844-1914*

**(254) 733-5166**

**HISTORICWACO.ORG**

# 2019 YOM KIPPUR YIZKOR NAME READING LIST

If you would like to add any names to the current Yizkor list please **print** the names below and return to the synagogue office no later than **September 16, 2019**.

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## WOMEN

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Please accept my gift in memory of my loved ones listed above:

\_\_\_\_\_ \$18    \_\_\_\_\_ \$36    \_\_\_\_\_ \$180    \_\_\_\_\_ Other

\_\_\_\_\_  
Your signature

# High Holidays

2019  
5779/5780

## Schedule of Services

### **Selichot: Sept. 21**

Havdalah 8:00 p.m.

Refreshments and Movie "The Other Son"

Selichot Service 10:00 p.m.

### **Rosh HaShanah: Sept. 29 – Oct. 1**

Erev Rosh HaShanah: Sunday, September 29, 6:00 p.m.

Rosh HaShanah: Monday, September 30, 9:00 a.m.

Tashlich: Monday, September 30 at Brazos Park East, 3516 N. MLK, Jr. Blvd., 5:00 p.m.

Rosh HaShanah Day 2: Tuesday, October 1, 9:00 a.m.

\*Weekly Shabbat Evening Service: Friday, October 4, 6:00 p.m.

\*Shabbat Shuvah: Saturday, October 5, 9:30 a.m.

### **Kever Avot: October 6**

Sunday, Oct. 6, 10:00 a.m. at CAJ Cemetery

### **Yom Kippur: October 8 - 9**

Erev Yom Kippur (Kol Nidre): Tuesday, October 8, 7:00 p.m.

Yom Kippur: Wednesday, October 9, 10:00 a.m. Mincha & Neilah: 5:45 p.m. and break the fast meal at 8:00 p.m.

### **Sukkot: October 13-21**

Erev Sukkot: Sunday October 13, 6:00 p.m.

Sukkot: Monday, October 14, 9:30 a.m.

Simchat Torah: Sunday, October 20, 6:00 p.m.

Shemini Atzeret: Monday, October 21, 9:30 a.m. followed by Yizkor at 11:00 a.m.

# Tickets for 2019 High Holidays

For security reasons, tickets will be issued for attendance at the holiday services this year. This is the common practice in most synagogues across different movements in the United States. The tickets are NOT transferrable.

**Members in good standing will be issued their tickets at no charge.**

Tickets will also be provided at no cost to those in the following categories:

- The non-Jewish spouse of a member
- Full members of a different synagogue may have a letter sent from their synagogue to us requesting that a reciprocal ticket be issued. This letter must be received by **September 16, 2019** to be issued a ticket.

Tickets will be sold at the following prices based on the purchaser's relationship with Congregation Agudath Jacob. We are offering discounts for members who wish to purchase tickets for their guests as well as for students. The tickets include attendance from Erev Rosh Hashana through Yom Kippur break the fast with the exception of a single day ticket which is only good for the day purchased. There will be no tickets required for Tashlich or Sukkot services.

Purchased tickets will be issued in the name of the purchaser and will not be transferrable.

Event	Member	Guest of Member	Student	Non-member
Holiday Tickets	\$0	\$150	\$75	\$250
Single day ticket		\$50	\$30	

**Members' children over the age of 25 will need to either purchase a guest ticket or ask for a reciprocal ticket as appropriate.**

Tickets must be purchased by **September 16, 2019** to allow time for printing and distribution.

**To ensure security,  
no one will be admitted to the services without presenting a ticket.**

# September 2019

## 1 Elul 5779 - 1 Tishri 5780

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p><b>1</b> 5:50AM/7:01PM Rosh Hodesh II</p> <p style="text-align: center;">1 Elul Kerisos 11</p>	<p><b>2</b> 5:51AM/6:59PM LABOR DAY</p> <p style="text-align: center;">2 Elul Kerisos 12</p>	<p><b>3</b> 5:52AM/6:57PM</p> <p style="text-align: center;">3 Elul Kerisos 13</p>	<p><b>4</b> 5:53AM/6:56PM</p> <p style="text-align: center;">4 Elul Kerisos 14</p>	<p><b>5</b> 5:54AM/6:54PM</p> <p style="text-align: center;">5 Elul Kerisos 15</p>	<p><b>6</b> 5:55AM/6:52PM jj6:34PM Kabbalat Shabbat 6:00 p.m.</p> <p style="text-align: center;">6 Elul Kerisos 16</p>	<p><b>7</b> 5:56AM/6:51PM §7:36PM Shacharit 9:30 a.m.</p> <p style="text-align: center;">7 Elul Kerisos 17</p>
<p><b>8</b> 5:57AM/6:49PM MINYAN &amp; CLASSES 9:30 a.m. - 1:00 p.m.</p> <p style="text-align: center;">8 Elul Kerisos 18</p>	<p><b>9</b> 5:58AM/6:47PM</p> <p style="text-align: center;">9 Elul Kerisos 19</p>	<p><b>10</b> 5:59AM/6:46PM</p> <p style="text-align: center;">10 Elul Kerisos 20</p>	<p><b>11</b> 5:59AM/6:44PM</p> <p style="text-align: center;">11 Elul Kerisos 21</p>	<p><b>12</b> 6:00AM/6:42PM</p> <p style="text-align: center;">12 Elul Kerisos 22</p>	<p><b>13</b> 6:01AM/6:41PM jj6:23PM Kabbalat Shabbat 6:00 p.m.</p> <p style="text-align: center;">13 Elul Kerisos 23</p>	<p><b>14</b> 6:02AM/6:39PM §7:24PM Shacharit 9:30 a.m.</p> <p style="text-align: center;">14 Elul Kerisos 24</p>
<p><b>15</b> 6:03AM/6:37PM MINYAN &amp; CLASSES 9:30 a.m. - 1:00 p.m.</p> <p style="text-align: center;">15 Elul Kerisos 25</p>	<p><b>16</b> 6:04AM/6:36PM</p> <p style="text-align: center;">16 Elul Kerisos 26</p>	<p><b>17</b> 6:05AM/6:34PM</p> <p style="text-align: center;">17 Elul Kerisos 27</p>	<p><b>18</b> 6:06AM/6:32PM FIRST DAY RELIGIOUS SCHOOL 4:15 - 5:45 p.m.</p> <p style="text-align: center;">18 Elul Kerisos 28</p>	<p><b>19</b> 6:07AM/6:31PM</p> <p style="text-align: center;">19 Elul Meilah 2</p>	<p><b>20</b> 6:08AM/6:29PM jj6:11PM Kabbalat Shabbat 6:00 p.m.</p> <p style="text-align: center;">20 Elul Meilah 3</p>	<p><b>21</b> 6:09AM/6:27PM §7:12PM Selihot Shacharit 9:30 a.m. Havdalah followed by movie 8:00 p.m. Selichot Service 10:00 p.m.</p> <p style="text-align: center;">21 Elul Meilah 4</p>
<p><b>22</b> 6:10AM/6:25PM MINYAN &amp; CLASSES 9:30 a.m. - 1:00 p.m.</p> <p style="text-align: center;">22 Elul Meilah 5</p>	<p><b>23</b> 6:11AM/6:24PM</p> <p style="text-align: center;">23 Elul Meilah 6</p>	<p><b>24</b> 6:12AM/6:22PM</p> <p style="text-align: center;">24 Elul Meilah 7</p>	<p><b>25</b> 6:13AM/6:20PM RELIGIOUS SCHOOL 4:15 - 5:45 p.m.</p> <p style="text-align: center;">25 Elul Meilah 8</p>	<p><b>26</b> 6:14AM/6:19PM</p> <p style="text-align: center;">26 Elul Meilah 9</p>	<p><b>27</b> 6:15AM/6:17PM jj5:59PM Kabbalat Shabbat 6:00 p.m.</p> <p style="text-align: center;">27 Elul Meilah 10</p>	<p><b>28</b> 6:16AM/6:15PM §7:00PM Shacharit 9:30 a.m.</p> <p style="text-align: center;">28 Elul Meilah 11</p>
<p><b>29</b> 6:17AM/6:14PM jj5:56PM Erev Rosh Hashanah 6:00 p.m. NO MINYAN OR CLASSES</p> <p style="text-align: center;">29 Elul Meilah 12</p>	<p><b>30</b> 6:18AM/6:12PM §6:57PM/jj6:57PM Rosh Hashanah I Shacharit (followed by Kiddush) 9:00 a.m. Tashlich 5:00 p.m.</p> <p style="text-align: center;">1 Tishri Meilah 13</p>					